

# The Kinsmen Club of Brantford Incorporated

Chartered March 11, 1941

"Serving the Community's Greatest Need"



## 44th Annual Car Show & Swap Meet Sunday, September 17<sup>th</sup>, 2017

### Registration form & Waiver

Registration # \_\_\_\_\_

#### **PLEASE PRINT**

Name: \_\_\_\_\_

Address: \_\_\_\_\_ Apt. # \_\_\_\_\_ R.R. # \_\_\_\_\_

City: \_\_\_\_\_ Prov/State: \_\_\_\_\_ Country: \_\_\_\_\_ Postal/Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Where did you hear about Kinsmen Club of Brantford Car Show? \_\_\_\_\_

#### **Car Show Participants:**

**Car & Driver \$5.00 - additional passenger(s) \$5.00 each**

Vehicle: Year \_\_\_\_\_ Make \_\_\_\_\_ Model \_\_\_\_\_

Specify: Class Number \_\_\_\_\_ (select one only – see list)

#### **Swap Meet Vendors:**

# spaces (20 x 20) required: \_\_\_\_\_ @ \$25.00 each # of assistants: \_\_\_\_\_ @ \$5.00 each

State what you are vending: \_\_\_\_\_

**This waiver MUST be signed to be a participant or vendor in this event!**

#### **WAIVER**

*I hereby release The Kinsmen Club of Brantford, Incorporated; its members and volunteers, any and all sponsors, The County of Brant, Town of Paris, The Paris Agricultural Society and any employees or volunteers, from any responsibility and liability for any injury to myself, my property, and any members of my party while attending and/or participating in this event.*

Signature \_\_\_\_\_ Date: September 17<sup>th</sup>, 2017

***Give this form to the Registration Desk after you have completed all the information for you to be registered as a participant or vendor.***

***Class winner must be present when announced to obtain Award.***